

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
May 6, 2025
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. SCRANTON MUNICIPAL RECREATION AUTHORITY MARCH 2025 MEETING MINUTES RECEIVED MAY 1, 2025.

[Scranton Municipal Recreation Authority Meeting minutes 3-6-25.pdf](#)

3.B. CORRESPONDENCE RECEIVED MAY 2, 2025, FROM BA/ARPA DIRECTOR, REGARDING ARPA QUARTERLY REPORT DATED APRIL 25, 2025.

[ARPA Memo to Council - April 2025 WITH APPENDICES.pdf](#)

3.C. GROW AMERICA BOARD OF DIRECTORS MEETING HELD MARCH 31, 2025.

[Grow America Board of Directors Meeting 3-31-2025.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B.

FOR INTRODUCTION - A RESOLUTION - RESOLUTION FOR PLAN REVISION FOR NEW SINGLE FAMILY HOME LAND DEVELOPMENT LOCATED AT 111 MONTEREY ROAD.

[Resolution - 2025 - Revision for New Single Family Home land development - 111 Monterey Rd..pdf](#)

5.C.

FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF SAMANTHA

BODE, SCRANTON, PENNSYLVANIA, AS A MEMBER OF THE ENVIRONMENTAL ADVISORY COUNCIL TO FILL THE UNEXPIRED TERM OF ROBERT SCHUMAKER, WHO RESIGNED. SAMANTHA BODE'S TERM IS EFFECTIVE UPON EXECUTION OF THIS RESOLUTION AND WILL EXPIRE ON JULY 31, 2026.

[Resolution - 2025 - Appt. of Samantha Bode - Member of the Environmental Advisory Council.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A.

READING BY TITLE - FILE OF THE COUNCIL NO. 75, 2025 - AN ORDINANCE - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO AN INTERGOVERNMENTAL COOPERATION AGREEMENT BETWEEN THE CITY OF SCRANTON AND COMMONWEALTH OF PENNSYLVANIA FOR USE OF AMERICAN DIGITAL CARTOGRAPHY, INC. (ADCI) PRODUCTS.

[Ordinance - 2025 - Intergovernmental Agreement for use of American Digital Cartography products.pdf](#)

6.B.

READING BY TITLE - FILE OF THE COUNCIL NO. 76, 2025 - AN ORDINANCE - RATIFYING AND AUTHORIZING THE EXECUTION OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENTS FOR PARCELS LOCATED AT 2709 JACKSON STREET AND 8 FAWNWOOD DRIVE SCRANTON, PENNSYLVANIA FOR THE SINKHOLE REPAIR PROJECT.

[Ordinance - 2025 - Sinkhole Repair Project - Fawnwood and Jackson.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

7.A.

FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - FILE OF THE COUNCIL NO. 72, 2025 - CLOSING AND ABOLISHING INACTIVE SPECIAL CITY ACCOUNTS.

[Ordinance - 2025 - Closing and Abolishing inactive special city accounts.pdf](#)

7.B.

FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - FILE OF THE COUNCIL NO. 73, 2025 - THE "CLEAN UP THE CODE ORDINANCE OF 2025" - REMOVING OUTDATED PROVISIONS OF SCRANTON CITY CODE, INCLUDING THE REPEAL OR AMENDMENT OF PROVISIONS REGARDING (1) THE PRINTING OF ORDINANCES; (2) SEWER SERVICES RATES; (3) BICYCLE LICENSES; (4) ANTI-LITTER ACCOUNT; (5) ALCOHOLISM AND DRUG ABUSE FUND; (6) PARKING FINES; (7) BOARD

OF EXAMINERS; (8) DEPARTMENTS; AND (9) ABANDONED REFRIGERATORS.

[Ordinance - 2025 - Clean up the code 2025.pdf](#)

7.C.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - FILE OF THE COUNCIL NO. 74, 2025 - APPROVING AND AUTHORIZING THE ACQUISITION BY EASEMENT AGREEMENTS, DEED IN LIEU OF CONDEMNATION, OR OTHERWISE OF THE NECESSARY RIGHTS, FRANCHISES, LICENSES, EASEMENTS OR TITLES OF LAND REQUIRED FOR PERMANENT AND TEMPORARY EASEMENTS IN ORDER TO COMPLETE THE NORTH SCRANTON STORMWATER AND DRAINAGE IMPROVEMENTS PROJECT ("THE PROJECT") (GROUP 1) AND AUTHORIZING THE FILING OF A DECLARATION OF TAKING PURSUANT TO SECTION 302 OF THE EMINENT DOMAIN CODE, IF REQUIRED.

[Ordinance - 2025 - North Scranton Stormwater Easements Group 1.pdf](#)

7.D.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - RESOLUTION NO. 201, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS, INCLUDING BUT NOT LIMITED TO THE BUSINESS ADMINISTRATOR AND FIRE CHIEF, TO EXECUTE AND ENTER INTO ANY AND ALL DOCUMENTS NECESSARY TO ENTER INTO, CONSUMMATE, EXECUTE A LEASE-PURCHASE AGREEMENT FOR A FORD TRANSIT VAN 350 WITH COMMUNITY FIRST NATIONAL BANK.

[Resolution - 2025 - Lease-Purchase agreement - Fire Dept - Ford Transit Van 350.pdf](#)

8. OLD BUSINESS

8.A.NO BUSINESS AT THIS TIME.

9. ADJOURNMENT